



**SANTA MARIA PUBLIC AIRPORT DISTRICT  
BOARD OF DIRECTORS**

**Thursday  
November 9, 2017**

**Administration Building  
Airport Boardroom  
7:00 P.M.**

**REGULAR MEETING  
A G E N D A**

*This agenda is prepared and posted pursuant to the requirements of the California Government Code Section 54954.2. By listing a topic on this agenda, the Santa Maria Public Airport District has expressed its intent to discuss and act on each item. The Santa Maria Public Airport District welcomes orderly participation at its meetings from all members of the public. This includes assistance under the Americans with Disabilities Act to provide an equally effective opportunity for individuals with a disability to participate in and benefit from District activities. To request assistance with disability accommodation, please call (805) 922-1726. Notification at least 48 hours prior to the meeting would enable the Santa Maria Public Airport District to make reasonable arrangements to ensure accessibility to this meeting.*

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL: Engel, Rafferty, Adams, Baskett, Brown**

- 1. MINUTES OF THE REGULAR MEETING HELD OCTOBER 26, 2017.**
- 2. COMMITTEE REPORT(S):**
  - a) AVIATION SUPPORT & PLANNING (Standing or Ad Hoc)**
  - b) ADMINISTRATION & FINANCIAL (Standing or Ad Hoc)**
  - c) MARKETING & PROMOTIONS (Standing or Ad Hoc)**
  - d) CITY & COUNTY LIAISON**
  - e) STATE & FEDERAL LIAISON**
  - f) VANDENBERG LIAISON**
  - g) BUSINESS PARK COMMITTEE (Ad Hoc)**
- 3. GENERAL MANAGER'S REPORT**
- 4. MANAGER OF FINANCE & ADMINISTRATION REPORT**
  - a) Demand Register**
- 5. DISTRICT COUNSEL'S REPORT. (Joshua George and Natalie Frye Laacke)**

6. **PUBLIC SESSION:** Statements from the floor will be heard during public session. Request to Speak forms are provided for those wishing to address the board. After completing the form, please give it to the Clerk. Requests requiring board action will be referred to staff and brought on the next appropriate agenda. Members of the public are cordially invited to speak on agenda items as they occur. Staff reports covering agenda items are available for review in the offices of the General Manager on the Tuesday prior to each meeting. The Board will establish time limit for receipt of testimony. The board reserves the right to establish further time limits for receipt of testimony.
7. **AUTHORIZATION FOR THE GENERAL MANAGER, DISTRICT COUNSEL AND ONE DIRECTOR TO ATTEND THE ROLE OF THE AIRPORT ATTORNEY WORKSHOP HELD JANUARY 27, 2018, IN MONTEREY, CA.**
8. **AUTHORIZATION FOR THREE STAFF MEMBERS AND ONE DIRECTOR TO ATTEND THE 2018 S.W.A.A.E. WINTER CONFERENCE HELD JANUARY 28-31, 2018, IN MONTEREY, CA.**
9. **AUTHORIZATION FOR TWO STAFF MEMBERS TO ATTEND THE MEAD AND HUNT AIR SERVICE CONFERENCE TO BE HELD MARCH 6-8, 2018, IN SCOTTSDALE, AZ.**
10. **DISCUSSION AND DIRECTION TO STAFF REGARDING CENTRAL COAST AIR SHOW 2018.**
11. **DISCUSSION AND DIRECTION TO STAFF REGARDING MOKULELE AIRLINES BAGGAGE AGREEMENTS.**
12. **CLOSED SESSION.** The Board will hold a Closed Session to discuss the following item(s):
  - a. **Conference with Real Property Negotiators (Chris Hastert, Tom Ross and District Counsel) Re: 1424 Fairway Dr. (Gov. Code Section 54956.8)**
  - b. **Conference with Real Property Negotiators (Chris Hastert, Tom Ross and District Counsel) Re: APN 111-231-19 (Gov. Code Section 54956.8)**
  - c. **Conference with Real Property Negotiators (Chris Hastert, Tom Ross and District Counsel) Re: APN 111-231-11 (Gov. Code Section 54956.8)**
  - d. **Conference with Legal Counsel Anticipated Litigation-Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Section 54956.9: (One Case).**
13. **DIRECTORS' COMMENTS.**
14. **ADJOURNMENT.**